CENTRAL STATISTICAL AGENCY
2013/14 ETHIOPIAN RURAL SOCIOECONOMIC SURVEY
STRICTLY CONFIDENTIAL
Household Questionnaire


\left.| 12a |  |  |  |
| :--- | :--- | :--- | :---: |
| Is this a panel household (from wave 1) or a completely new |  |  |  |
| household to the ERSS? |  |  |  |$\right\}$


| STAFF DETAILS | Name | 6oto | Signature | Date |  |  |
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|  |  |  |  | DD | MM | YY |
| 26. Enumerator |  |  |  |  |  |  |
| 27. Supervisor |  |  |  |  |  |  |
| 28. Coordinator/Statistician |  |  |  |  |  |  |
| 29. Data Editor 1 |  |  |  |  |  |  |
| 30. Data Editor 2 (Verifier) |  |  |  |  |  |  |
| 31. Data Entry clerk |  |  |  |  |  |  |
| 32. Data Entry Verifier |  |  |  |  |  |  |

## FIRST INTERVIEW

13. DATE OF FIRST INTERVIEW:
14. TIME FIRST INTERVIEW STARTED

15 TIME FIRST INTERVIEW ENDED
16. SECTIONS MISSING/INCOMPLETE AFTER 1ST INTERVIEW

## SECOND INTERVIEW

17. DATE OF SECOND INTERVIEW VISIT:
18. TIME SECOND INTERVIEW STARTED
19. TIME SECOND INTERVIEW ENDED

20 SECTIONS MISSING/INCOMPLETE AFTER 2ND INTERVIEW



## THIRD INTERVIEW

21. DATE OFTHIRD INTERVIEW VISIT:
22. TIME THIRD INTERVIEW STARTED
23. TIME THIRD INTERVIEW ENDED
24. SECTIONS MISSING/INCOMPLETE AFTER 3RD INTERVIEW

25. GPS COORDINATES OF THE DWELLING (UTM READING).


## AFTER COMPLETING EACH VISIT, PLEASE MAKE OBSERVATIONS ON THE INTERVIEW

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.


| Response Status |  | Refused......... | 4 |
| :--- | :--- | :--- | :--- |
| Complete.................. | 1 | Household Not Located... | 5 |
| Partially Complete.......... | 3 | Moved Away... | 6 |
| Not at Home................... | 3 | Other (Specify)......... | 7 |



|  | 4c. | 4d. | 4 e . | 4 f . | 4 g . |  |  | 4 h . | 5. | 6. | 7. | 8. |
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| $\begin{array}{l\|} 1 \\ N \\ D \\ 1 \\ v \\ 1 \\ D \\ u \\ A \\ A \\ L \\ \\ 1 \\ D \end{array}$ |  |  | What is the correct sex of [NAME]? | CHECK IF THE AGE <br> RECORDED ON THE PRINTOUT IS THE SAME AS THE ANSWER GIVEN FOR Q4. (compare with the age from postplanting and Livestock member's roster) | What is [ year of bi |  | onth, and <br> NTHS <br> YEAR | What is [NAME]'s correct age? | For how many months during the last 12 months was [NAME] away from the household? | IS <br> RESPONDENT 10 YEARS AND oLDER? | What is [NAME]'s main religion? |  |
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SECTION 2- EDUCATION
FOR CHILDREN 5-10 YEARS, ASK THEIR CAREGIVER THE QUESTIONS


Form ESS-H (13/14)

| 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. | 18. |
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| What kind of organization runs the school that [NAME] is attending? <br> GOVERNMENT . . . . . . . . . . . . 1 <br> MISSION/RELIGIOUS WITH <br> FEE . . . . . . . . . . . . . . . . 2 <br> MISSION/RELIGIOUS FREE OF CHARGE. $\qquad$ $\qquad$ <br> INTERNATIONAL <br> COMMUNITY. <br> OTHER (SPECIFY) | Was [NAME] absent from school last semester for more than a week continuously? | What is the main reason for being absent from school? <br> SICK. $\qquad$ DEATH IN THE .1 FAMILY $\dot{\text { HAD TO }} \mathbf{~ W O R K . . . . . . . . ~} 2$ OTHER <br> (SPECIFY) . . . . . . . . 4 | By what means does [NAME] mainly go to school? | How much time does it take [NAME] to get to school? (in minutes) | Does [NAME] receive any scholarship or assistance to attend school from any organization or the government or any individual other than a household member? | For the current school year, what is the value of this assistance, including the value of in-kind assistance and cash? | For the current school year, what did the household spend on [NAME]'s school fees <br> ENTER 0 IF NOTHING WAS SPENT | During the past 12 months, what did the household spend on [NAME]'s school books, uniforms, stationary etc.. for school? <br> ENTER 0 IF NOTHING WAS SPENT | Does [NAME] plan to attend school next year? |
|  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Yes. ..... } 1 \\ & \text { No. . . . . } 2 \end{aligned}$ |
|  |  |  |  | CODE |  | BIRR | BIRR | BIRR |  |
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| L ${ }_{\text {L }}$ | Has [NAME] faced any health problem during the last 2 months? $\qquad$ Q4) | What was the sick [NAME] faced? <br> LIST UP TO 2 ILLN <br> MALARIA. . . <br> DIARRHEA... <br> INJURY. <br> DENTAL.... <br> OPTHALMIC.. <br> SKIN <br> DISEASE. <br> EAR/NOSE/THR <br> (ENT). <br> TUBERCULOSI <br> ILLNESS \#1 | injury | For how many days was [NAME] absent from usua activity due to the health problem during the last 2 months? | Has [NAME] received medical assistance or consulted from health institutions or traditional healers during the last 2 months? <br> (Regardless of whether sick or not) | Where did [NAME] receive or consult medical assistance primarily? <br> hospitai............ <br> health Center..... 2 <br> health post....... ${ }^{3}$ <br> Clinics............ ${ }^{4}$ <br> pharmacy............ 5 <br> traditional <br> healer.............. 6 <br> Religious/ <br> SPIRITUAL.......... 7 <br> OTHER <br> OTHER (SPECIFY)... 8 <br> Q7) | What was the main reason for [NAME] not to consult health institutions/ traditional healer during the last two months? | Has [NAME] consulted any medical assistance or consulted from health institutions or traditional healers during the last 12 months? (Regardless of whether sick or not) <br> YES . ..... 1 <br> NO....... 2 <br> Q9) | How many times has [NAME] consulted any medical assistance or consulted from health institutions or traditional healers during the last 12 months? |  | $\begin{aligned} & \text { YES . . . . . . } 1 \\ & \text { NO. . . . } 2 \\ & (>\text { Q12a) } \end{aligned}$ |
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| 18. | 19. <br> Does this difficulty reduce the amount of work [NAME] can do at home, at work or at school? | 20. | 20a. | 20b. | 20c. |  | 20d. | 200. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENUMERATOR: CHECK QUESTIONS 12 TO 17. DID THE RESPONDENT HAVE ANY DIFFICULTY?$\begin{aligned} & \text { YES... } 1 \\ & \text { No. . . } 2 \end{aligned}$ | YES, <br> ALL THE TIME. 1 <br> YES, <br> SOMETIMES.... 2 <br> No. ...... <br> WORKING <br> Attending | IS THIS MEMBER AGES 6-83 MONTHS (LESS THAN 7 YEARS OLD \& 6 MONTHS AND ABOVE)? | Has [NAME] had diarrhea in the last two weeks? $\qquad$ <br> NO. $\square$ Q 20d) | How much water was [NAME] offered to drink during the diarrhea? <br> LESS THAN USUAL.... 1 <br> THE SAME AS USUAL.. 2 MORE THAN USUAL.... NOTHING TO DRINK... 4 | Was [NAME] given any of the following to drink:$\begin{aligned} & \text { YES . . . . . . } 1 \\ & \text { NO . . . . . . } 2 \end{aligned}$ |  | Was [NAME] ever breastfed? <br> YES, STILT <br> BREASTFEEDING...... 1 <br> (-Q20f) <br> YES, BUT NO <br> LONGER. . . . . . . . . . . . . 2 <br> NO. <br> Q21) | Since the time of birth, for how many months was [NAME] breastfed? |
|  |  |  |  |  | ORAL REHYDRATION SALTS (ORS) | FLUID RECOMMENDE D BY HEALTH MロロKCD |  | MONTHS |
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| 20. <br> At any time over the last 12 months, was [NAME] employed for a second job, in any kind of job, including part-time labour, for wage, salary, commission or any payment in kind, for anyone who is not a member of the household? <br> EXCLUDE TEMPORARY WORK | 21. |  | 22. |  | 23. | 24. | 25. | 26. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Describe [NAME]'s secondary job over the last 12 months. |  | Describe what kind of trade or business [NAME]'s secondary job over the last 12 months is connected with. |  |  | In how many months over the last 12 months did [NAME] work at this job? | During these months, approximately how many weeks per month did [NAME] work at this job? | During these weeks, approximately how many hours per week did [NAME] work at this job? |
| wo.........2 ( $\mathbf{Q B 3}_{1}$ ) | WRITTEN DESCRIPTION | occup. Code | writen description | Industry Code |  | NUMBER OF MONTHS | NUMBER OF WEEKS / MONTH | NUMBER OF <br> hours / WEEK |
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| 27. <br> How much was <br> INAME]'s last <br> payment or <br> wages/salary? |  |  |  | NP LABOUR |  |  | her tempora | asual la |  | AID LABOUR OV | LAST 12 MONTHS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 29. | 30. | 31. | 32. | 33. | 34. | 35. | 36. | 37. | 38. |
|  |  | How much does [NAME] usually receive in allowances or gratuities, including in-kind payments such as uniform, housing, food, and transport, that were not included in the salary just reported? WRITE "0" IF NONE. estimate cash value of ANY IN-KIND PAYMENTS RECEIVED. <br> IF NOTHING, RECORD ZERO, Q31. | Over what <br> period of time is <br> [NAME] <br> reporting these <br> allowances and <br> gratuity <br> payments? <br> TIME UNIT <br> HOUR <br> DAY. <br> FORTNIGHT <br> MONTH. . <br> QUARTER. <br> 1/2 YEAR. <br> YEAR...... | In the past 12 months has [NAME] been employed as temporary labour by the PSNP program? | For how many days did [NAME] work for the PSNP program in the last 12 months? | How much income did [NAME] get for those days worked? <br> NOTE: REPORT TOTAL incomelcash and inKIND) OVER LAST 12 MONTHS FROM PSNP. | Did [NAME] do any other casual/temporary labour work in the past 12 months? | For how many days did [NAME] do this work in the last 12 months? | How much income did [NAME] get for those days worked in total? | At any time over the last 12 <br> months, did [NAME] work <br> for other households, free <br> of charge, as exchange <br> labourer or to assist for <br> nothing in return? | Over the last 12 months, for how many households in total did [NAME] work as exchange labourer or to assist for nothing in return? |
|  |  |  |  |  |  |  |  |  |  | ES...... 1 <br> NEXT HH MEMBER | number |
|  |  | BIRR |  |  | DAYS | BIRR |  | Days | BIRR |  | N TOTAL |
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SECTION 5A: FOOD LAST 7 DAYS

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|  | Over the past one week (7 days), did you or others in your household consume any [ITEM]? <br> INCLUDE FOOD BOTH EATEN <br> COMMUNALLY IN THE HOUSEHOLD AND | How much in total did your household consume in the past week? |  | How much came from purchases? <br> IF NONE RECORD 0. |  | How much did you spend? | How much came from own production? <br> IF NONE RECORD 0. |  | How much came from gifts and other sources? <br> IF NONE RECORD 0. |  |
| D | $\begin{aligned} & \text { YES. . } 1 \\ & \text { NO } \ldots 2 \text { NEXT ITEM } \end{aligned}$ | QUANTITY | UNIT | QUANTITY | UNIT | BIRR | QUANTITY | UNIT | QUANTITY | UNIT |




## SECTION 5B: FOOD AGGREGATE

|  |  | 1. | 2. |
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| code | ITEM | In the past one week (7 days), did you or anyone in your household consume any [ITEM]? ```YES...... . } NO . . . . . . . 2 NEXT ITEM``` | Over the past one week (7 days), how many days did you or others in your household consume any [ITEM]? <br> NUMBER OF DAYS |
| 1 | Enjera (teff) |  |  |
| 2 | Other cereal (rice, sorghum, millet, wheat bread, etc) |  |  |
| 3 | Potatoes |  |  |
| 4 | Pasta, Macaroni and Biscuits |  |  |
| 5 | Sugar or sugar products (honey, jam) |  |  |
| 6 | Beans, lentils, nuts |  |  |
| 7 | Vegetables (including relish and leaves) |  |  |
| 8 | Fruits |  |  |
| 9 | Beef, sheep, goat, or other red meat and pork |  |  |
| 10 | Poultry |  |  |
| 11 | Eggs |  |  |
| 12 | Fish |  |  |
| 13 | Oils/fats/butter |  |  |
| 14 | Milk/yogurt/cheese/other dairy(Exclude butter) |  |  |
| 15 | Other condiments (Spice, Salt, Pepper, etc) |  |  |
| 16 | Kocho/Bula |  |  |


| 3. |  |  |  |  |  |  | 6. | 7. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household? <br> YES...... 1 <br> NO....... 2 <br> Q6) $\square$ |  |  |  |  |  |  | In the past 7 days, did members of this household consume any of the following meals or drinks away from home? | How much did you or other household members pay, in total in the last 7 days for [MEAL/DRINK]? If free, please estimate what it would have cost if you had to pay. |
| FOR Q4-5: <br> IF NOT SHARED, RECORD ZERO |  |  | 5. |  | MEAL |  |  |  |
|  |  | What was the total number of days in which any meal was shared with people [...]? | What was the total number of meals that were shared over past 7 days with [...]? | A | Full meals (e.g. Enjera made of teff/millet/barley with any type of stew, kocho/kocho with meat, rice with sauce, etc.) | Breakfast |  |  |
|  |  | B |  | Lunch |  |  |  |  |
|  |  | c |  | Dinner |  |  |  |  |
|  |  | D |  | Snacks such as Kolo, bread, biscuits, cakes, etc. |  |  |  |  |
|  |  | NUMBER OF DAYS | NUMBER OF MEALS | E | Dairy based beverages such as milk, yoghurt etc. |  |  |  |
|  |  | F |  | Vegetables and roasted or boiled items such as (carrot, potatoes, boiled/roasted corn, sugar cane etc) |  |  |  |  |
| A | Children 0-5 years |  |  |  | G | Non alcoholic drinks (coffee, tea, fruit juice, soda etc.) |  |  |  |
| B | Children 6-15 years |  |  | H | Alcoholic drinks (local beer,Beer,Areqe etc) |  |  |  |
| C ${ }^{\text {Adults 16-65 years }}$ |  |  |  |  |  |  |  |  |
| D | People over 65 years old |  |  |  |  |  |  |  |

SECTION 6: NON-FOOD EXPENDITURE





[^0]

[^1]|  |  | 1. | 2. |  | 3. |  |  |  |  | 4. |  |  | 5. | 6. |
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| C | SHOCK | During the last 12 months, was your household affected by [SHOCK]? <br> YES.. 1 <br> NO. . . 2 <br> - NEXT SHOCK | Rank the three most significant shocks you experienced Most Severe (1), Second Most Severe (2), Third Most Severe (3). |  | As a result of this [SHOCK], did your [...] ... <br> READ RESPONSES FOR EACH COLUMN <br> INCREASE . . . . . . . 1 <br> DECREASE. . . . . . . . 2 <br> DID NOT CHANGE. . 3 |  |  |  |  | What did your household do in response to this [SHOCK] to try to regain your former welfare level? <br> LIST UP TO 3 ANSWERS BY ORDER OF IMPORTANCE. USE CODES ON THE RIGHT. |  |  | During the last 12 months, how many times did [SHOCK] occur? | During the last 2 years, how many times did [SHOCK] occur? |
| 108 | Other crop damage |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109 | Price fall of food items |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 110 | Price rise of food items |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 | Increase in price of inputs (seed, fertilizer) |  |  | QUESTIONS TO THE RIGHT SHOULD ONLY BE ASKED |  |  |  |  |  |  |  |  |  |  |
| 112 | Great loss/death of livestock |  |  | THREE MOST SEVERE SHOCKS, |  |  |  |  |  |  |  |  |  |  |
| 113 | Fire |  |  | EAVE ALL |  |  |  |  |  |  |  |  |  |  |
| 114 | Theft/Robbery and other violence |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 | Involuntary loss of house/land |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 | Displacement (due to government development projects) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 | Local Unrest/Violence |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118 | Other (Specify) |  |  |  |  |  |  |  |  |  |  |  |  |  |



| 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| How long has this household been living in this dwelling? | On what basis does the household occupy the dwelling? <br> PRIVATELY OWNED. . 1 <br> FREE OF REN' <br> RENTED. <br> OTHER (SPECIFY) . . 4 | How many rooms (excluding kitchen, toilet and bath room) does the household occupy? | The walls of the main dwelling are predominantly made of what material? | The roof of the main dwelling is predominantly made of what material? | The floor of the main dwelling is predominantly made of what material? | What type of kitchen does the household use? |
|  |  |  |  |  |  |  |
|  | 10. What type of toilet facilities does the household use? <br> FLUSH TOILET -PRIVATE. PIT LATRINE PRIVATEVENTILATED PIT LATERIN SHAREDPIT LATRINE PRIVATE- . . . . . . 4 PIT LATRINE SHARED- NOT VENTILATED. BUCKET . . . . . . . . OTHERS (SPECIFY) | 11. What type of bathing facilities does the household have? | What type of solid waste disposal facilities does the household use? <br> WASTE DISPOSABLE <br> VEHICLE. <br> nASTE DISPOSAL <br> CONTAINER. <br> THROW AWAY <br> USE AS FERTILIZER <br> BURNING THE WASTE <br> (PUBLIC <br> DUMP) .................. 7 OTHER (SPECIFY) ...... 8 | What is the main source of drinking water in the rainy season? <br> TAP INSIDE THE HOUSE. ................... PRIVATE TAP IN THE COMPOUND. COMARED TA COMMUNAL TAP OUTSIDE COMPOUND. KIOSKS/RETAILER PROTECTED WELL $/$ SPRING PROTVCTED ....6 6 (SHARED) $/$ SPRING (SHARED).... UNPROTECTED WELL OR SPRING................. 8 RIVER /LAKE. POUND. 9 RAIN WATER............ 10 OTHER (SPECIFY) | 13a. How much time does it take you to get to the source of water indicated in Q13? (in minutes) | TAP INSIDE THE HOUSE. . . . . . . . . . . . COMPOUND. <br> Shared tap In <br> COMPOUND. . . . . . . . . . 3 <br> COMMUNAL <br> WATER FRON <br> IOSKS/RETAILER.... 5 <br> ROTECTED WELL <br> PRING (PRIVATE) ... 6 <br> PROTECTED WELL <br> UNPROTECTED WELL OR SPRING. $\qquad$ <br> RIVER (LARE/ POUND. 9 |
|  |  |  |  |  |  |  |



| IITEMCCODE | item name |  | 2. <br> Who in the household owns the [ITEM]? <br> LIST UP TO TWO MEMBERS FROM HOUSEHOLD roster |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  | HH roster id \#1 | HH roster id \#2 |
| 1 | Kerosene stove |  |  |  |
| 2 | Cylinder gastove |  |  |  |
| 3 | Electric stove |  |  |  |
| 4 | Blanket/Gabi |  |  |  |
| 5 | Mattress and/or Bed |  |  |  |
| 6 | Wrist watch/lock |  |  |  |
| 7 | Fixed line telephone |  |  |  |
| 8 | Mobile Telephone |  |  |  |
| 9 | Radio/ tape recorder |  |  |  |
| 10 | Television |  |  |  |
| 11 | cD/vco/Dvo/video Deck |  |  |  |
| 12 | Satelite Dish |  |  |  |
| 13 | Sofa set |  |  |  |
| 14 | Bicycle |  |  |  |
| 15 | Motor cycle |  |  |  |
| 16 | Cart (Hand pushed) |  |  |  |
| 17 | Cart (animal drawn)- -or transporting people and goods |  |  |  |
| 18 | Sewing machine |  |  |  |
| 19 | Weaving equipment |  |  |  |
| 20 | Mitad-Electric |  |  |  |
| 21 | Energy saving stove (lakech, mirt etc) |  |  |  |
| 22 | Refrigerator |  |  |  |
| 23 | Private car |  |  |  |
| 24 | Gold (in grams) |  |  |  |
| 25 | Wardrobe |  |  |  |
| 26 | Shelf for storing goods |  |  |  |
| 27 | Biogas stove (pit) |  |  |  |
| 28 | Water storage pit |  |  |  |
| 30 | Sickle (Machid) |  |  |  |
| 31 | Axe (Gejera) |  |  |  |
| 32 | Pick Axe (Geso) |  |  |  |
| 33 | Plough (Traditional) |  |  |  |
| 34 | Plough (Modern) |  |  |  |
| 35 | Water Pump |  |  |  |
| 36 | Silver(in grams) |  |  |  |

Over the past 12 months has anyone in this household...

## YES.. 1 <br> No... 2

1 ... owned a non-agricultural business or provided a non-agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, $\square$ tailor, barber, etc.?

2 ... processed and sold any agricultural by-products, including flour, local beer (tella), 'areke", "enjera", seed, etc., but excluding livestock by-products, fresh/processed fish?
3 ... owned a trading business on a street or in a market?

6 ... driven a household-owned taxi or pick-up truck to provide transportation or moving services?


7 ... owned hotel, bar or restaurant?

8 ...owned any other non-agricultural business, even if it is a small business run from home or on a street?

8a. ENUMERATOR: REFER TO THE COVER SECTION, Q12a, AND COPY THE ANSWER CODE HERE.

$$
\begin{aligned}
& \text { PANEL (WAVE 1) HOUSEHOLD......... } 1 \\
& \text { BRAND NEW HOUSEHOLD. . . . . . ...... } 2 \text { Q9 }
\end{aligned}
$$

8b. ENUMERATOR: DID THE HOUSEHOLD HAVE A NON-FARM ENTERPRISE IN WAVE 1?

$$
\begin{aligned}
& \text { YES. . } 1 \\
& \text { NO . . } 2
\end{aligned}
$$

9. ENUMERATOR: IS THERE A "1" FOR ANY OF THE QUESTIONS 1 THROUGH 8 and 8 b ?
$\square$
$\square$
$\square$

-Section 11B, Q18
```
```

YES..1

```
YES..1
NO... 2
NO... 2
*Section 11B, Q18
```

*Section 11B, Q18

```


5 ... owned a professional office or offered professional services from home as a doctor, accountant, lawyer, translator, private tutor, midwife, mason, etc?

INCLUDE HOUSEHOLD BUSINESS VENTURES THAT HAVE BEEN SHUT DOWN PERMANENTLY OR TEMPORARILY DURING THE PAST 12 MONTHS.

\section*{SECTION 11B: NON-FARM ENTERPRISE}

NNUMERATOR: REFER TO THE COVER SECTION, Q12a. IF THISISA BRAND NEW HOUSEHOLD (CODE=2), YOU MUST ASK THE RESPONDENT FOR ALL HOUSEHOLD ENTERPRISESIN Q1 BELOW. PRE-FILLING Q1 IS FOR PANEL (WAVE 1) HOUSEHOLDS ONLY.


Form ESS-H (13/14)




\begin{tabular}{|c|c|c|c|}
\hline 18. & \multicolumn{3}{|l|}{19.} \\
\hline \begin{tabular}{l}
Is any member of this \\
household \\
planning to open
\end{tabular} & \multicolumn{3}{|l|}{List up to three primary constraints preventing HH members from opening a nonfarm enterprise.} \\
\hline \[
\begin{aligned}
& \text { YES........ } \\
& \text { No........ }
\end{aligned}
\] & \multicolumn{3}{|l|}{REFER TO CONSTRAINT CODES ON THE RIGHT} \\
\hline & 1st & 2nd & 3rd \\
\hline \multicolumn{4}{|l|}{} \\
\hline
\end{tabular}


\section*{SECTION 12: OTHER INCOME}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow{5}{*}{M} & \multirow[b]{5}{*}{SOURCE} & \multirow[t]{5}{*}{\begin{tabular}{l}
1. \\
During the last 12 months, did you or any members of your household receive any [SOURCE]? \\
YES. 1 \\
NO. . 2 \\
- NEXT SOURCE
\end{tabular}} & 2. & \multicolumn{2}{|l|}{\multirow[t]{3}{*}{\begin{tabular}{l}
3. \\
Who in your household kept/decided what to do with the money from [SOURCE]? \\
LIST UP TO 2 FROM HOUSEHOLD ROSTER.
\end{tabular}}} & 4. & & \\
\hline & & & \begin{tabular}{l}
How much [SOURCE] did your household receive in total during the last 12 months? \\
ESTIMATE THE CASH
\end{tabular} & & & \multicolumn{3}{|l|}{How much of [SOURCE] came from rural/urban/international locations?} \\
\hline & & & \multirow[t]{2}{*}{\begin{tabular}{l}
ESTIMATE THE CASH \\
VALUE OF IN-KIND \\
TRANSFERS RECEIVED
\end{tabular}} & & & \multirow[t]{2}{*}{FROM RURAL AREAS} & \multirow[t]{2}{*}{FROM URBAN AREAS} & \multirow[t]{2}{*}{FROM OTHER COUNTRIES} \\
\hline & & & & \multirow[t]{2}{*}{\begin{tabular}{c} 
HH \\
ROSTER \\
ID CODE \\
\(\# 1\) \\
\hline
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{c} 
HH \\
ROSTER \\
ID CODE \\
\#2 \\
\hline
\end{tabular}} & & & \\
\hline & & & BIRR & & & BIRR & BIRR & BIRR \\
\hline & \multicolumn{8}{|l|}{Incoming Transfers/Gifts} \\
\hline 101 & \multicolumn{8}{|l|}{Cash Transfers/Gifts from Individuals (Friends/Relatives)} \\
\hline 102 & \multicolumn{8}{|l|}{Food Transfers/Gifts from Individuals (Friends/Relatives)} \\
\hline 103 & \multicolumn{5}{|l|}{Non-Food In-Kind Transfers/Gifts from Individuals (Friends/Relatives)} & & & \\
\hline & \multicolumn{5}{|l|}{Pension \& Investment Income} & & & \\
\hline 104 & \multicolumn{2}{|l|}{Interest or Other Investment Income} & & & & & & \\
\hline 105 & \multicolumn{2}{|l|}{Pension Income} & & & & & & \\
\hline & \multicolumn{5}{|l|}{Rental Income} & & & \\
\hline 106 & Income from Shop/Store/ House/ Rental/ Car, Truck, Other Vehicle Rental (DO NOT INCLUDE ANY NON-FARM ENTERPRISE INCOME) & & & & & & & \\
\hline 107 & Income from land rental & & & & & & & \\
\hline 108 & Income from renting agricultural tools & & & & & & & \\
\hline 109 & \multicolumn{2}{|l|}{Income from renting transport animals} & & & & & & \\
\hline \multicolumn{6}{|c|}{Revenue from Sales of Assets} & & & \\
\hline 110 & \multicolumn{2}{|l|}{Income from Real Estate Sales} & & & & & & \\
\hline 111 & \multicolumn{2}{|l|}{Income from Household Non-Agricultural Asset Sales} & & & & & & \\
\hline 112 & \multicolumn{2}{|l|}{Income from Household Agricultural/Fishing Asset Sales} & & & & & & \\
\hline \multicolumn{6}{|c|}{Other Income} & & & \\
\hline 113 & Inheritance/ Lottery/Gambling Winnings & & & & & & & \\
\hline
\end{tabular}


\section*{SECTION 14: CREDIT and SAVING}
[ASK OF HOUSEHOLD HEAD]
1. 'Over the past 12 months, did you or anyone else in this household borrow on credit from someone outside the household or from an institution for consumption, health, education, business or farming purposes, etc... receiving either cash or inputs worth more than Birr 150? \(\square\)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{2.} & \multicolumn{2}{|l|}{3.} & 4. & \multicolumn{2}{|l|}{5.} & 6. & \multicolumn{2}{|l|}{7.} & \multicolumn{3}{|c|}{8.} \\
\hline L & \begin{tabular}{l}
From whom did you or anyone else in your household borrow on credit money for business or farming over the past 12 months? \\
LIST ALL NAMES BEFORE GOING TO THE NEXT QUESTION. LOOK TO NEXT PAGE FOR CODES.
\end{tabular} & & \begin{tabular}{l}
Which househ was responsi loan? \\
LIST UP TO 2 HOUSEHOLD
\end{tabular} & \begin{tabular}{l}
old member e for the \\
ROM OSTER
\end{tabular} & \multirow[t]{3}{*}{What was the main reason for obtaining the loan? Was it: [READ CODES ON NEXT PAGE]} & When w
obtained \(w\)
12 m
REPORT
RECENT IF
O
SEPTEMBE
OCTOBER.
NOVEMER
DECEMBER
JANUARY.
FEBRURY
MARCH....
APRIL...
MAY....
JUNE....
JULY...
AUGUST..
PAGUME. . & \begin{tabular}{l}
the loan in the past ths? \\
E MOST ORE THAN
\end{tabular} & Has the loan been repaid?
\(\qquad\) & \begin{tabular}{l}
Approximate Ioan expect ba \\
SEPTEMB OCTOBER NOVEMBER JANUARY februar MARCH. . APRIL... MAY... JUNE. . . JULY. . . AUGUST. pagume.
\end{tabular} & when is the to be paid
\[
\begin{aligned}
& \ldots 1 \\
& \cdots{ }^{1} \\
& \cdots{ }^{3} \\
& \cdots \cdots{ }^{4} \\
& \cdots \cdots{ }^{6} \\
& \cdots \cdots{ }^{8} \\
& \cdots{ }^{9} \\
& \cdots 10 \\
& \cdots 12 \\
& \cdots 13
\end{aligned}
\] & How much w when the loa & \begin{tabular}{l}
aid (or exp paid off? \\
AN.
\end{tabular} & y) in total \\
\hline & & & & & & & 4 DIGIT EC & & & 4 DIGIT EC & & BIRR & \\
\hline & & CODE & ID CODE \# 1 & ID CODE \# 2 & & MONTH & YEAR & & MONTH & YEAR & PRINCIPAL & INTEREST & TOTAL \\
\hline 1 & & & & & & & & & & & & & \\
\hline 2 & & & & & & & & & & & & & \\
\hline 3 & & & & & & & & & & & & & \\
\hline 4 & & & & & & & & & & & & & \\
\hline 5 & & & & & & & & & & & & & \\
\hline 6 & & & & & & & & & & & & & \\
\hline
\end{tabular}


\section*{CODES FOR Q2, Q10\& Q13:}
```

EELATIVE/FRIENDS...1 RELIGIOUS
NeIGhbour.............
GROCERY/LOC
MERCHANT...........
MONEY LENDER
(KATAPILA).........4

```

RELIGIOUS INSTITUTION MICROFINANCE INISTITUTIONS BANK (COMMERCIAI.... 7 NGO................. 9

CODES FOR Q4, Q11, \& Q14:
PURCHASE HOUSE/LEASE LAND BUSINESS/FARMING........... 1 PURCHASE AGRICULTURA .........
FOR FOOD CROP FOR FOOD CROP.. purchase inputs

FOR OTHER CROPS........... 3
FOR BUSINESS START-
UP CAPITAL............... 4
EXPANDING BUSINESS....... 5
FARM INPUTS.
OTHER (SPECIFY)........... 7


\section*{SECTION 1: HOUSEHOLD ROSTER}

ENUMERATOR: REFER TO THE COVER SECTION, Q12a.
IF "1" FOR PANEL HOUSEHOLD, PREFILL ALL HOUSEHOLD MEMBERS FROM LIVESTOCK QUESTIONNAIRE (POST-PLANTING IF HOUSEHOLD DID NOT HAVE LIVESTOCK).
IF "2" FOR NEW HOUSEHOLD (IF THE HH IS FROM THE NEWLY ADDED URBAN ENUMERATION AREAS), RECORD A FRESH HOUSEHOLD ROSTER

EDUCATION CODES (SECTION 2, QUESTIONS 5 AND 8)
BASED ON BOTH CURRICULUMS
KINDERGARTEN, 0 GRADE, NURSERY, OR 1ST GRADE............................... 0
1ST GRADE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 1
2ND GRADE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 2

4TH GRADE........................................................................................ 4
5TH GRADE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5
6TH GRADE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
6TH GRADE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 6

8TH GRADE......................................................................... 8
BASED ON PREVIUOS CURRICULUM
9TH GRADE.....................


12TH GRADE. ..................................................................................... 12
12TH GRADE +1 (CERTIFTCATE) ................................................................ 12
. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 13

1ST YEAR COLLEGE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 15
2ND YEAR COLLEGE. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 16
DIPLOMA. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 17
3RD YEAR COLLEGE.................................................................... 18
BACHELOR'S DEGREE PROGRAM (INCLUDING M.D.) .................................... 19
POSTGRADUATE DIPLOMA (M.A., PHD, MPHIL, ETC.)........................... 20
BASED ON NEW CURRICULUM

9TH GRADE ..... 21
10TH GRADE ..... 22
11TH GRADE ..... 23
12TH GRADE ..... 24
EERIFICATE (10+1) VOCATIONAL AND TECHNICAL COURSE ..... 26
CERTIT CATE ( \(10+2\) ) VOCATINA ..... 27
1 YEAR IN \(10+3\) OR LEVEL 3 VOCATIONAL AND TECHNICAL COURSE28
2 YEARS IN \(10+3\) OR LEVEL 3 VOCATIONAL AND TECHNICAL COURSE ..... 29
DIPLOMA IN \(10+3\) OR LEVEL 3 VOCATIONAL AND TECHINCAL COURSE
 31
1ST YEAR COLLEGE .....  32
3RD YFAR COLIFEGE ..... 33
BACHELOR'S DEGREE ..... 34
ABOVE BACHELOR'S (M.A., PHD, ETC.) ..... 35
INFORMAL EDUCATION (CAN READ AND WRITE BUT HAS NEVER BEEN INREGULAR SCHOOL)93
ADULT LITERACY PROGRAM ..... 94
SATELLITE ..... 95AS KES OR KURAN BUT NEVER ATTENDFD REGUIAR SCHOOI).AS RES OR KURAN BUT NEVER ATTENDED REGULAR SCHOOL)98```


[^0]:    CODES FOR Q8
    INADEQUATE HOUSEHOLD STOCKS DUE TO DROUGHT/POOR RAINS.............. 1
    INADEQUATE HOUSEHOLD FOOD STOCKS DUE TO CROP PEST DAMAGE.......... 2
    INADEQUATE HOUSEHOLD FOOD STOCKS DUE TO SMALL LAND SIZE........... 3
    INADEQUATE HOUSEHOLD FOOD STOCKS DUE TO LACK OF FARM INPUTS......4
    INADEQUATE HOUSEHOLD FOOD STOCKS DUE TO LACK OF FARM
    TOOLS/DROUGHT ANIMALS, PLOUGH ETC.......................................... 5

[^1]:    CODES FOR Q4:
    ReCEI
    FROM
    RELATIVES/FRIENDS.
    RECEIVED UNCONDITIONA........
    HELP FROM GOVERNMENT
    RECEIVED UNCONDITIONAL.......
    HELP FROM NGO/RELIGIOUS
    INSTITUTION................... 4
    CHANGED EATING PATTERNS (RELIED ON LESS PREFERRED FOOD OPTIONS, REDUCED THE PROPORTION OR

    MEALS PER DAY, OR
    HOUSEHOLD MEMBERS SKIPPED DAYS OF EATING,
    ETC.) .........................
    TOOK ON MORE
    EMPLOYMENT.................... 6
    ADULT HOUSEHOLD MEMBERS WHO
    ADERT HRUSEHOLD MEMBERS WHO
    WERE PREVIOUSLY NOT WORKING
    HAD TO FIND WORK........
    HOUSEHOLD MEMBERS
    MIGRATED...................... 8
    REDUCED EXPENDIURES ON HEALTH
    AND/OR EDUCATION..... 9
    OBTAINED CREDIT............... 10
    SOLD AGRICUUTURAL ASETS
    SoLD AGRICULTURAL ASSETS. SOLD DURABLE ASSETS.
    SOLD LAND/BUILDTMG. SOLD CROP STOCK.
    SOLD LIVESTOCK.
    INTENSIFY FISHING....
    SENT CHILD
    ELSEWHERE.
    ELSEWHERE................... 17
    ENGAGED IN SPIRITUAL EFFORTS-
    PRAYER, SACRIFICES, DIVINER
    CONSULTATIONS
    CONSULTATIONS................. 18
    DID NOT DO ANYTHING........ 19
    other (SPectey)................ 20

